

3/29/08

# WESTBROOK WALNUT GROVE CHARGER REPORT

## STUDENTS

### Trivia - Minerals and Science

Sea water, loaded with mineral salts, weighs about a pound and a half more per cubic foot than fresh water at the same temperature.

Karen will be out of the office on Monday, March 31. Please see Kathy for all of your office needs.

### 4th Quarter Study Halls

P1 - Davis/Larson  
P2 - Davis/Larson  
P3 - Enstad/Lee  
P4 - Woudstra/Kleven  
P5 - Hannan/Merrick

### 4th Quarter Lunch Schedule based on 4th p. class.

#### A Lunch

Outdoor Life, AM. Hist. 9, Adv. Woods, Prob/Stat, Biology, Spanish III, PE/Health

#### B Lunch

English II, Chemistry, World History, Art Topics

### **B Lunch** dismissed as follows:

World History - 12:36  
Art Topics - 12:37  
English II. - 12:38  
Chemistry - 12:39  
Back to class at 1:10.

01. Lunch today: Spaghetti, vegetable, carrot sticks, garlic bread, fruit, ice cream, sandwich, milk.

Breakfast tomorrow: Breakfast pizza, fruit, milk.

Lunch tomorrow: Salisbury Steak, mashed potatoes/gravy, vegetables/dip, fruit, sandwich, milk.

02. Advisement Period will be held on **Wed., April 2, 1:20-1:40**. Check in with your advisor before attending other meetings.  
• Grades 10 & 12 read to elementary in the gym.

03. Remember to sign up for the late shuttle by noon each day that you ride.

### 04. **College/Military Reps**

Tues., 4/1 - UM, Morris, 9:45  
Thurs., 4/3 - Avalon Beauty, 1:00

### 05. **FFA NEWS**

#### **Region Floriculture/Nursery on Tuesday, April 1**

Leave 8:30 am, Return 2:30 pm  
Melody H., Kassandra J., Danielle O., Alexis Q., E. V., Nick D., Molly J., Josh M., Ben P., Austin Q.

### **The following students plan to be gone on Friday, April 4 for Little I.**

Sam B., Kendra C., Weston D., Joe D., Nick D., Kallie G., Marissa H., Melody H., Jace J., Kassandra J., Molly J., Carlyn K., Dan M., Josh M., Danielle O., Zach O., Ben P., Alexis Q., Austin Q., Micaela M., Ger V., Mai Pa Tao V., Pa Nou V., Ellie V., Ia Ong V., Tou V., Amber W., Betty Y., Cedar Y., Jenew Y., Steven Y., Xeng Y.

### 06. **FCCLA News:**

07. End-O-Line Park in Currie is hiring summer youth tour guide/park maintenance personnel for the 2008 season. See flyer on board outside HS office for more details.

08. If you are interested in being a part of the talent show in WG on April 12 at 6:30 PM, please sign up at the HS office.

### 09. **Scholarship Deadlines**

3/31/08 - MN Jobs  
4/1/08 - Ag Star, Farm Credit Service, Grefe  
4/7/08 - Bauer/Kapp Memorial  
4/15/08 - Currie boosters, L.I. Wilder  
4/17/08 - RAT  
4/30/08 - American Lung, [www.CleanAirChoice.org](http://www.CleanAirChoice.org)

10. 3rd quarter Report cards can be picked up on Thursday or Friday this week.

### 11. **Announcement #1**

Attention students: This is it- your last opportunity to purchase an 07-08 yearbook! My final orders must be placed by April 18th, so if you haven't ordered yours yet, don't miss out on this opportunity. Even better news- they books are still \$40, which you can pay in full, or pay \$20 down and \$20 when they come in September. I'm not planning to order any extras, so if you've been thinking about getting one, make sure to order now. Don't forget- you can also have your name placed on the front cover for an additional \$5. What a deal!! -Mrs. Larson

12. Seniors: If you have ever completed the journalism class you are eligible to apply for a scholarship. Stop by Mrs. Helgeson's room and pick up the short application. Applications are due by Friday, April 4.

13. These students will be gone to the stock market trip to Chicago on Apr. 3 & 4. Gene Y., Marcus M., Sam M., Cassie C., and R&J P.

14. Want a way to ensure there is a fabulous picture of you in the yearbook? Take out a buddy ad! You and your friends can have the picture of your choice placed

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on the buddy pages (provided they are appropriate) for the low price of \$10. For more details, check out the poster by the office, or talk to Mrs. Larson. Deadline for ads is April 25th.

15. April 5 HS baseball game at the metrodome has been rescheduled to April 12.

16. WWG Comm. Ed. is presently taking applications for the following Summer Rec. positions in WG. Head Coach, 2 Asst. Coaches, Midgets Coach.

The following Summer Rec. positions are available in WB. Head Coach, 2 asst. coaches.

Applications are available at the school offices in both WB and WG. Deadline is Apr. 13.

17. FOUND - Cell phone in the hall. Claim from Karen.

18. Grace Bitker and Samantha Baker will be excused from classes Monday 3/31 and Tuesday 4/1. They will be presenting at the State Science Fair.

19. No golf match today.  
Practice will be at Westbrook in the gym Mon ( We will take it 1 day at a time )

## STAFF

01. Weekly Progress Reports are due on Thursday. They are printed by 7:45 AM on Friday.

02. 3rd quarter grades are due to the HS office on Wed., 4/2.

03. HS faculty meeting on Tues., 4/1 at 7:30 AM.

04. Please turn in time cards and flex claims by Monday 3/31. Thanks Jane

### 05. **ATTENTION FEMALE EMPLOYEES**

The Sentinel/Tribune will be here on Wed., Apr. 2 to take your picture at 7:50 AM. Please be here, on time. Report to HS office.

## OTHER HAPPENINGS

**Mon., 3/31** - ECFE, Cafe. & Gym, 6:15.

**Tues., 4/1** - Aerobics, 6:30.

**Thurs., 4/3** - Aerobics, 6:30.

**Sun., 4/6** - JO VB, gym, 4:00.

## WEEKLY CALENDAR OF EVENTS

**Mon., 3/31** - \*\* **CANCELLED** \*\* GF, SWC at WB, 4:30.

**Tues., 4/1** - TR at Fairmont, 4:15. Bus leaves WB at 2:00.

**Thurs., 4/3** - GF girls at Adrian, 4:30. Bus leaves at 2:40.

GF boys at Lake Park, 4:30. Van leaves at 2:40.

Bab (Vars. & JV) at Worthington, 4:30. Bus leaves WB at 2:50.

SB at Tracy, 4:30. Bus leaves WG at 3:25.

**Fri., 4/4** - GF at Tracy, 4:00. Bus leaves at 3:05.

Bab, St. James at LB, 4:30. Bus leaves at 3:05.