

# Westbrook Walnut Grove Charger Report

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## STUDENTS

Happy birthday yesterday to Ryan W.

**01. Lunch today:** Tater Ole hotdish, peas, fruit, Gushers, sandwich, milk.

**Lunch tomorrow:** Salisbury steak, mashed potatoes w/gravy, vegetables w/dip, fruit, sandwich & milk.

**02. Life 101** during period 7/8 on Wed., 11/4.

**03.** Remember to sign up for the late shuttle by noon each day that you ride.

**04. College/Military Reps**

Wed. Nov. 4, SDSU 2:15 pm

**05. FFA NEWS:**

- FFA Fruit Sales Due TODAY, November 2<sup>nd</sup>.

**06. FCCLA NEWS**

**07. SENIOR NEWS:**

- Turn in **all** your frozen food money to Mrs. Ourada before Wed. Nov. 11<sup>th</sup>. Senior trip students your first installment of \$300.00 is due Nov. 2, 2009.

**08.** Check out the new books at the library.

Box Out author~ Coy, John (Minnesota author)  
Lexile-530

High School sophomore Liam jeopardizes his new position on the varsity basketball team when he decides to take a stand against his coach who is leading prayers before games and enforcing team wide participation.

**09.** Scholastic Book Fair - Justin N in 7<sup>th</sup> gr. guessed the exact number of tickets (261). He should come to the library to pick a free book of his choosing.

**10.** Jazz band practices on Tuesday mornings at 7:30 AM.

**11.** Attention Student! New policy: As you finish taking your AR book quiz, print out the page that indicates your score and place the page in your supervisor's mailbox. Read on!

**12. CHARGER CLOTHES FOR SALE** by the Class of 2010. Get an order form from the High School or Elementary School office, or from a senior class member.

**13.** FREE Certified Nursing Assistant classes. See the bulletin board outside the HS office for more information.

**14.** Are you feeling lost, alone, confused? Those seeking advice should put their minds at ease and their questions in the advice bucket, located at the HS office. Journalism students Mitch and Brummer will answer your questions in the school newspaper.

**15.** There will be 9-12 football meeting on Thursday at 3:30 in the boys locker room. Bring your clean uniforms and equipment that day. All players must attend-please don't send your equipment with someone else!!!

Coach Theisen will show the MCC video in his room today at 3:15 for those who are interested.

**16.** Winter Athletes--Girls basketball(7-12) starts on Monday, Nov. 16, Boys basketball(9-12) and Wrestling start on Monday, Nov. 23. Boys basketball (7-8) starts on Monday, November 16. If you were not out for a fall sport, please check with Karen to see if you need a physical. Physicals are required every three years.

**17. Sr Hi MUSICAL PRACTICE:**

Mon., 11/2 - 6:30, cast and set

Tues., 11/3 - 8:01

Thurs., 11/5 - 6:30

Fri., 11/6 - 3:30, cast and set

Sat., 11/7 - 9:00, cast and set

**18.** Please return the marker box to the art room today.

Art room management committee.

**19.** Reminder to all athletes--an adult supervisor is needed in the gym and weight room, if you plan on using it after school the next two weeks.

**20.** If anyone is going to Wabasso in the next week or so, please let Karen know. We need to make a delivery to the school there.

**21.** The Jr High play will be performed on Mon., 11/23 at 1:00 pm for the elementary school. And on Tues., 11/24 at 8:00 PM for the general public.

**22.** Grad Writing retest is on Mon., 11/9 for those who have not previously passed the test of written composition.

**23.** For the next two weeks, we will be collecting items

for Operation Christmas Child. Please bring your gifts or money to your 8th hour class. Your teacher will store them for you. The gifts need to be new (no used stuff) and small enough to fit in a shoebox. On Friday 11/13, classes can pack and wrap their boxes. The class with the most money and gifts will win either a pizza party or sundae party. You will need shoeboxes for this project, so if you have any at home, bring them in to your 8th hour teacher. Questions? Talk to a student council member.

24. Tues., 11/3 - Hearing and Vision Screening for the remainder of 11<sup>th</sup> grade. You will be called when it is your time.

25. FCCLA Meeting on Tues Nov. 3rd at 8:05 or 3:05 for those members who are still deciding on their STAR Event, have questions and who have not paid their dues.

Mr. P

26. Students wishing to take the Dec. 12, 2009 ACT need to register by Nov. 6th. Pick up a packet from Mrs. Ourada or register on-line at [www.actstudent.org](http://www.actstudent.org).

27. 7th and 8th graders fall play rehearsal is Monday after school in Mrs. Enstad's room.

28. The following 9th graders must submit their IR book to Mr. P. NOW! Aaron H., Maddie H., Logan H., Hunter P., Cesea V., Vang V., Rocky Y. After you take your IR test print off your score sheet and put in my mailbox. If you have submitted an email to me with a book and I did not receive it please just resubmit it, as I had email problems earlier in the quarter. If you have any questions please talk to me!

29. 1<sup>st</sup> quarter ends on Fri., 11/6. Incomplete grades will become F's on Fri., 11/20.

30. **Driver's Ed.** will start tomorrow, Tuesday, Nov. 3, in the cafeteria at 3:30 after school. Bring your packet of information from the parent meeting and a pen or pencil. Students who are turning 15 before Sept. 1, 2010 are eligible to attend even if you missed the first meeting. We'll be done before the WG shuttle leaves. Mr. Larson

## **STAFF**

01. Weekly Progress Reports are due on Thursday. They are printed by 7:45 AM on Friday.

02. Please remember to fill out the form by our mailboxes when you can't attend a SpEd meeting. We need the form before the meeting please.

03. **SAVE THE DATE!**  
WWG staff holiday party  
Sat. Dec. 19, 2009  
Rolling Hills Country Club

04. 1<sup>st</sup> quarter ends on Fri., 11/6. Grades are due to the HS office by Wed., 11/11.

05. If you have old t-shirts or sweatshirts you'd like to rid yourself of, the custodial department could use the.

## **OTHER HAPPENINGS**

**Mon., 11/2** - ECFE at WB, 6:15, Home Ec. Room.

## **WEEKLY CALENDAR OF EVENTS**

**Mon., 11/2** - VB Sections at Luverne.  
Jr. High Knowledge Bowl at Slayton.

**Thurs., 11/5** - VB Sections at SMSU.

**Fri., 11/6** - FB Sections at SMSU, 5:00..

**Sat., 11/7** - VB Sections at SMSU.